

*THE UTAH*  
*LAND USE INSTITUTE*  
**2022 LAND USE**  
**CONFERENCE**

Oct. 25-26, 2022

Tuesday, October 25:

**Water. 'Nuff Said?**

*Water Issues with Ongoing  
Development*

Wednesday, October 26:

**How Not California?**

*How Will Utah Not Become Like  
California as We Grow?*

**Also—Land Use**

***Ethics and Professionalism***

**Details: [www.utahlanduse.org](http://www.utahlanduse.org)**

REALTOR Building  
230 West Towne Ridge Pkwy (9620 So.)  
Sandy, Utah

CONTINUING EDUCATION CREDITS FOR:  
Planners (AICP) - Attorneys  
Perhaps Others  
*(all credits applied for—subject to approval)*

## Our Distinguished Speakers:



**William Fulton.** Former Mayor of Ventura, California, Director of Planning for San Diego, noted urban scholar. Founder and publisher of California Development Report. Author of Place and Prosperity—How Cities Help Us to Connect and Innovate.

**Arthur C. (Chris) Nelson, PhD, FAICP.** Professor of Planning and Real Estate Development, University of Arizona. Author of Reshaping Metropolitan America and Foundations of Real Estate Development Financing, and other books.



**Doug Wilks,** Executive Editor, Deseret News, and veteran of more than forty years of news coverage, including an extended career in California for the Gannet and New York Times media groups. Doug will offer his insights and moderate our morning panels on growth issues.

*Plus the Distinguished Speakers in our august audience!*

## Professional Continuing Education Credits:

- Attorneys** Up to **Ten** hours of CLE including one hour of ethics and professionalism. Approval Pending.
- Real Estate** Under the Rules of the Utah Division of Real Estate, we are not allowed to disclose whether or not we have applied for real estate or appraiser credit at the time of this printing.
- Planners** Up to **Ten** hours applied for, including essential legal credits and an ethics hour. Check our website for the latest info.
- Others** Materials and certificates of attendance will be available to verify your attendance if that satisfies your other professional education requirements. Because of the demands on staff time and the limited interest from past attendees, no professional credits are given for title insurance, mortgage, or other licensed professions where preapproval and official registration by the sponsoring organization is required.

# Tuesday Schedule and Topics

## Water. ‘Nuff Said?

**Tuesday Oct. 25th—Realtor Building**

*(Schedule and Topics Subject to Change if Circumstances Require)*

Attorneys and water executives will join with local leaders to discuss how our water sources and resources are to be managed to accommodate the inevitable growth we face in Utah.

- What accurate information can we rely on about water rights and water resources as they relate to the changes in use—from rural to urban and from agricultural to municipal consumption?
- How would the law respond to various local decisions about building moratoria and restrictions on development based on water supply?
- What must local communities do under the new requirements for a water conservation element in most general plan documents?
- How does the plight and future of the Great Salt Lake affect local water plans?
- What legislation is pending related to water management?
- What options can local leaders do as a practical matter to promote wise use of the water we have?

• **Join influential opinion leaders** from local water conservancy districts, leading attorneys, and civic leaders in an energetic conversation about Utah’s water future.

For details of the three hour session:

**www.utahlanduse.org.** The program there will show exact times and the most current list of speakers and topics.

## Important Information

### Location:

We are at the Realtor Building, our usual location, on the East frontage road off I-15 at 9620 South and 255 West. Either the 90th South or 106th South Interchange will work—just make your way to the East Frontage Road (255 West) and proceed to 9620 North.

### Time:

**Tuesday:** We start at 1:30 p.m. and will continue until 4:45 p.m. Light refreshments will be served.

**Wednesday:** Registration and continental breakfast will begin at 8:00 a.m. The Wednesday conference runs from 8:25 a.m. to 4:50 p.m. with breaks and a presentation during lunch. All food is complimentary, including a continental breakfast and lunch.

**Registration:** Pre-registration is encouraged if not vital because seating is limited to a first come first serve basis. Discounts are offered for early registration as well as multiple registrations from the same organization.

**For details, maps, and updates check online at [www.utahlanduse.org](http://www.utahlanduse.org) or call (801) 859-2255**

# Wednesday Schedule and Topics

## How Not Like California?

*How Will Utah Not Become Like California  
as We Grow?*

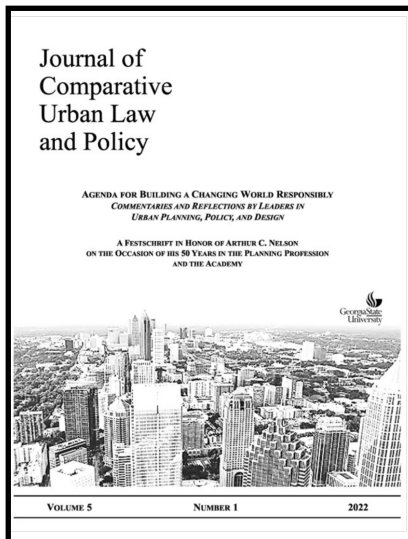
**Wednesday, Oct. 26th—Realtor Building**

*(Schedule and Topics Subject to Change if Circumstances Require)*

If we have heard it once, well we've heard it. We don't want Utah to become like California. What does that mean? What accommodations did California make to explosive growth that Utah will not also face? What options can we pioneer to make our growth more acceptable and beneficial to the widest variety of residents?

### Speakers Include:

- William Fulton, Noted Urban Planner—Former Mayor of Ventura California and former Planning Director for San Diego.
- Arthur C. (Chris) Nelson, Univ. of Arizona
- Doug Wilks, Executive Editor, Deseret News
- David Zook, Cache County Executive
- Rachel Terry, Utah League of Cities and Towns
- Alan Matheson, The Point
- Nicole Cottle, West Valley City
- Clark Ivory, Ivory Companies



*The first 200 registrants will receive a complimentary copy of the Journal of Comparative Urban Law Policy, a 500 page journal published to celebrate Dr. Chris Nelson packed with current commentary on critical issues in land use.*

### Luncheon Discussion on Ethics and Professionalism

**Distinguished Speaker to be Announced**

For the Complete Schedule, including the speakers and times for afternoon break-out sessions, please visit us on line at

[www.utahlanduse.org](http://www.utahlanduse.org)

*For Other Conference Questions—801-859-2255*

# Wednesday Schedule and Topics

## Other Topics for Discussion on Wednesday

**Break Out Sessions—1:30 to 4:50 p.m.**

*(for exact times and speakers, visit [www.utahlanduse.org](http://www.utahlanduse.org))*

**Legislative Efforts to Promote Housing Affordability.** The issue of housing costs has been driving land use legislation for several years. What effect have these new perspectives for housing had? What other solutions and strategies are being considered for 2023 and beyond?

**Conversation with Bill Fulton.** We have a unique opportunity to have one of the nation's most gifted commentators on growth and society joining us. This will be a chance for an informal conversation with Bill about the land use topics he and those involved wish to cover.

**Innovation in Housing.** For several years the Ivory Institute and Ivory Innovations have curated ideas for addressing the cost of housing, including the creation of the Ivory Prize. Examples of high leverage solutions will be shown and evaluated for Utah applications.

**New Financing Methods.** The role of “PIP” financing and other creative new devices to fund needed infrastructure will be discussed.

**Public “Overparticipation”?** Is it time to rethink the role the public plays in administrative review of land use applications?

**Home Building – What Are the Builders Thinking Now?** Interest rates more than doubled, prices of existing houses soared, and thousands of apartment units have been added to the inventory in recent years. We will hear from prominent Utah home builders about what to expect from the industry in the near future.

### **Other Speakers and Moderators Include:**

- Gary Crane, Layton City
- Nicole Cottle, West Valley City
- David Hirschi, Hirschi Baer Clayton
- Prof. David Thomas, BYU Law (Retired)
- Jodi Hoffman, Hoffman Law
- Michael Ostermiller, Northern Wasatch Assn of Realtors
- Paul Allred, Kaysville Planning Commission
- Wilf Sommerkorn, Utah Land Use Institute
- Jason Harris, Fieldstone Homes
- Ben Vera, Piper Sandler
- Wade Budge, Snell & Wilmer
- Michael Parker, Ivory Companies
- Christina Oliver, Utah Division of Housing and Community Development
- Mark Stratford, Jordan Valley Water Conservancy District
- Shawn Guzman, St. George City
- Joanna Endter-Wada, Utah State University

***Limited Seating—Please Pre-Register!***

# Register and pay online for early payment pricing by October 17, 2022

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Email** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

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**Email** \_\_\_\_\_ **Title** \_\_\_\_\_

**Company/Agency** \_\_\_\_\_

**Address** \_\_\_\_\_

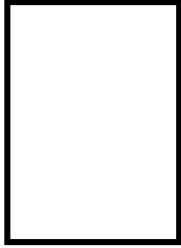
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_

- Conference Registration**
- Full Conference \$350.00 per person \$ \_\_\_\_\_
  - 1st Day Only \$140.00 per person \$ \_\_\_\_\_
  - 2nd Day Only \$260.00 per person \$ \_\_\_\_\_
- DISCOUNTS**
- \$20 Early registration prior to 10/17 \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

The Utah Land Use Institute  
 PO Box 13295  
 Ogden, UT 84412



**Payment method**

- Convenient registration and payment online at [www.utahlanduse.org](http://www.utahlanduse.org).
- Scan the completed registration and email it to [info@utahlanduse.org](mailto:info@utahlanduse.org)
- Copy this form and send with a check payable to the **Utah Land Use Institute. (Federal TIN 20-2308186)**
- MasterCard  Visa

**Card #** \_\_\_\_\_

**Expiration** \_\_\_\_\_ 3 Digit Security Code (CVV2) \_\_\_\_\_

**Signature** \_\_\_\_\_

**For More Information, call 801 859 2255**